

GUIDEBOOK TO

BUDDHAJAYANTI

The Celebration of 2600 Years of the Buddha's Enlightenment



The 9th International Buddhist Conference
on the United Nations Day of Vesak Celebrations
31 May - 2 June 2555/2012
Thailand

WELCOME TO



BUDDHAJAYANTI:
The Celebration of 2600 Years
of the Buddha's Enlightenment

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Message The United Nations Day of Vesak Celebrations From The President of IABU/ICDV

The people, the Buddhist communities and the Royal Government of Thailand are proud and privileged to have the honor of holding the 9th United Nations Day of Vesak Celebrations 2012/2555. As already known to many, this great event is aimed at creating understanding among the Buddhist communities worldwide which in the end would bring peace and stability to the world at large in this time of severe global crises and numerous challenges.

For the celebrations this years, Mahachulalongkornrajavidyalaya University, of which I have the honor of serving as its rector, is rending its effort, time and energy towards successful Buddhajayanti: The Celebration of 2600 Years of the Buddha's Enlightenment and the 80th Birthday of Her Majesty Queen Sirikit and the 60th Birlthday of His Royal Highness Crown Prince Vajiralongkorn and 9th Internationa Conference and Celebration of United Nations Day of Vesak by the guidance of the Supreme Sangha Council of Thailand and the support of the Royal Thai Government. Necessary preparations have been made to help facilitate foreign guests from all over the world.

I would like to welcome you all to join us for this concurrence of these auspicious celebrations in order to bring greater mutual understanding and peace to mankind.

May the blessing of the Triple Gems be upon you all.

P.D. Kosajam

The Most Venerable Prof. Dr. Dharmakosajam
Rector, Mahachulalongkornrajavidyalaya University
President, International Association of Buddhist Universities
President, International Council for Day of Vesak

Symbols & Meaning For Buddhajayanti:

The Celebration of 2600 Years of the Buddha's Enlightenment



The **Bodhi leaf** symbolizes the enlightenment of the Perfectly Enlightened Buddha.

The **verdure of the Bodhi tree** symbolizes the prosperity and growth of Buddhism, which has spread around the world.

The **six-colored (chabbanna-ramsī) flag** symbolizes international Buddhism. This is the Buddhist flag which is used in various countries. It has six colors: blue, yellow, red, white, orange, and 'shining light' (pabhāsara).

The term chabbanna-ramsī refers to the six-colored aura which radiated from the Buddha's body. This six-colored flag is used by Buddhists around the world to decorate temples and other places.

ICDV Committee & Members

INTERNATIONAL COUNCIL FOR DAYS OF VESAK Executive Council Meeting of ICDV

President



The Most Venerable Professor Dr. Phra Dharmakosajarn
Rector, Mahachulalongkornrajavidyalaya University, Thailand

Vice President



Venerable Xue Chen,
Vice President,
Buddhist Association of China & Buddhist Academy,
Beijing, China



Vene Dr. T Dhammaratana
Vice President, France



Mr. Masakazu Matsumoto
Vice President, Japan

Secretary-General



Ven Assoc. Prof. Dr. Phra Sigambhirayan
Secretary-General, Thailand

ICDV COMMITTEE & MEMBERS

Assistant Secretary-General



Ven Assist. Prof. Dr. Phramaha Hansa Dhammahaso

Assistant Secretary-General, Thailand



Ven Dr. Yuan Ci

Assistant Secretary-General , China



Mr. Goh Seng Chai

Assistant Secretary-General , Malaysia

Treasurer



Ven Phrakhrupalad Suvathanavachirakhun

Treasurer, Thailand

Assistant Treasurer



Ven Phra Sithawatchamethi

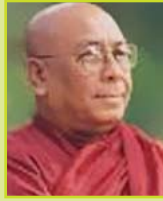
Assistant Treasurer, Thailand

ICDV COMMITTEE & MEMBERS

Member



The Most Ven Ching Hsin
Member, Chinese Taipei



The Most Ven Dr. Ashin Nyanissara
Member, Myanmar



Ven Dr. Khammai Dhammasami
Member, UK



Ven Prof. Dr. Le Mahn That
Member, Vietnam



Ven Bhante Chao Chu
Member, USA



Mr. Phallop Thaiarry
Member, Thailand



Mr. Sirisena Amarasekera
Member, Sri Lanka



Ven Dr. Akuratiye Nanda
Member, Sri Lanka



Ven Bhikkhuni Dr. Myung Seong
Member, South Korea



Dr. Egil Lothe
Member, Norway



Mr. Nopparat Benjawatananun
Member, Thailand

Assistant Secretary-General



Most Ven Phra Theppariyattivimol
Co-opt Member, Thailand



Ven Dr. G. Mangala
Co-opt Member,
Sri Lanka



Meachee Sansanee Sathiarasut
Co-opt Member,
Thailand



Asst. Prof. Dr. Suraphon Suyaphrom
Co-opt Member, Thailand

UNDV History



UNDV HISTORY

In Theravada countries, the day that celebrates the Buddha's birthday is more affectionately known as the Vesak day. However, the celebrations extend not only to his birth but also his enlightenment and commemorates of his passing away. Vesak is actually the name of the fourth month in the lunar calendar and the day that celebrates Buddha's thrice sacred events occurs on the fifteenieth day of the same lunar month.

This day, millions of Buddhists from around the world will celebrate the occasion with pomp or in quiet introspection, either way, it is an occasion to give honor to the Buddha for his teachings to the world and to be reminded of the great compassion that he had to seek and attained enlightenment. As the Buddha, the Prince of the Sakyan kingdom spent his entire life after as the enlightened one teaching and guiding many people towards enlightenment and as a social reformer, he gave the society strong reasons to exercise charity and compassion towards all sentient beings for the well-being of all.

This great act has touched and transforms many lives and in a message by the former Secretary-General, Javier Perez de Cuellar to the Buddhists on the Day of Vesak in May 1986:



“For Buddhists everywhere it is indeed a felicitous opportunity, while commemorating the birth, enlightenment and passing away of Guatama Buddha, to celebrate his message of compassion and devotion to the service of humanity.

This message is today perhaps more relevant than ever before. “Peace, understanding and a vision of humanity that supersedes national and other international differences are essential if we are to cope with the complexities of the nuclear age.

“This philosophy lies at the heart of the Charter of the United Nations and should be prominent in all our thinking, especially during this International Year of Peace.”

This struck a chord with many Buddhist leaders that during an International Buddhist Conference held in Sri Lanka on November 1998, a resolution to submit to the United Nations to recognize this day held sacred by all Buddhists.

An International Buddhist Conference held in Sri Lanka in November 1998 expressed the hope that the United Nations would accord the Day of Vesak international recognition.

The International Buddhist Conference also hoped that the Day of Vesak would be accorded the status of a holiday of the United Nations. However, we are informed and appreciate that a number of difficulties of an administrative, budgetary and other nature would arise if the General Assembly were to seek to create an additional annual United Nations holiday.

We would, in the circumstances, request, as an alternative, that the General Assembly consider the adoption of a resolution that would;

(a) Recognize that the Day of Vesak, the Day of the Full Moon in the month of May each year, is the day most sacred to Buddhists, who commemorate on that day, the birth of Buddha, his attainment of enlightenment and his passing away;

(b) Permit appropriate arrangements, without cost to the United Nations, to be made (in consultation with the relevant Offices of the Secretariat and the Permanent Missions that also wish to be consulted) for international observance of the Day of Vesak at United Nations Headquarters and other United Nations Offices.

The draft resolution clarified the need to obtain international recognition of the Day of Vesak celebrations by United Nations: Draft resolution

International recognition of the Day of Vesak at United Nations Headquarters and other United Nations Offices.

AGENDA

BUDDHAJAYANTI:

The Celebration of 2600 Years of the Buddha's Enlightenment
9th International Conference and Celebration of
United Nations Day of Vesak

Theme: The Buddha's Enlightenment for the Well-being of Humanity

Venue: MCU Campus Wang Noi, UN Convention Center Bangkok
and Buddhamonthon

Program: 31 May – 2 June 2012

Wednesday, 30 May 2012		
All Day		Arrival of participants at Airport Reception, Registration at the Hotel Lobby
19:00 hours		Dinner at the Hotel
Thursday, 31 May 2012 - MCU Conference Hall, Ayutthaya		
08:00 hours		Arrival of participants at MCU Conference Hall
08:30 hours		Buddhist leaders enter the Conference Hall
09:00 – 09:30 hours		<ul style="list-style-type: none"> • Arrival of His Holiness Somdet Phra Buddhachaya • His Holiness is attended and escorted by the Organizing Committee • His Holiness leads the congregation in Paying Homage to the Triple Gem • Report by Most Ven. Prof. Dr. Phra Dharmakosajarn, Rector of Mahachulalongkornrajavidyalaya University and Member of the Supreme Sangha Council • Speech by His Holiness • His Holiness departs
09:30 – 10:00 hours		Welcome Address by Most Ven. Prof. Dr. Phra Dharmakosajarn, Rector of Mahachulalongkornrajavidyalaya University and President of the International Council for Day of Vesak (ICDV)
11:00 hours		Arrival of HRH Princess Chulabhorn Walailak Akra Rajakumari <ul style="list-style-type: none"> • HRH Princess Chulabhorn is attended and escorted by Hon. Deputy Prime Minister Yongyut Wichaidit and organizing Committee • HRH Princess Chulabhorn pays Homage to the Triple Gem • Report by Hon. Deputy Prime Minister Yongyut Wichaidit • Inauguration speech by HRH Princess Chulabhorn • HRH Princess Chulabhorn departs

13:00 hours		<ul style="list-style-type: none"> • Speech by Hon. Deputy Prime Minister Yongyut Wichaidit
14.00-14.45 hours		<ul style="list-style-type: none"> • Messages from Supreme Patriarch and Buddhist Leaders from different traditions
14:45 – 15:30 hours		<ul style="list-style-type: none"> • Keynote Speech on The Buddha’s Enlightenment for the Well-being of Humanity: Ven. Phra Bhavanaviteht, UK
15:30 – 17:00 hours		<p>Symposium Session 1: Buddhist Wisdom and Reconciliation</p> <ol style="list-style-type: none"> 1. Rev. Noriaki Kunitomo, Japan 2. Prof. Vanchai Vatanasapt, M.D.,ONZM, Thailand 3. Prof. Kamaleswar Bhattacharya, France 4. Dr. Phil Tan, USA
17:00 – 17:30 hours		Group Photograph
18:00 hours		Dinner at MCU
19:00 – 21:00 hours		Cultural Performance
Friday, 1 June 2012 - MCU Main Campus		
08:00 hours		Arrival of participants at MCU Conference Hall
08:30 – 08:50 hours		Guest Speaker on Buddhist Wisdom and Human Transformation: Venerable Dr. Sheng Kai, China
08:50 – 09:10 hours		Guest Speaker on Buddhist Wisdom and Human Transformation: Dr. Art-ong Jumsai Na Ayudhaya, Thailand
09:30 – 11:30 hours		<p>Symposium Session 2: Buddhist Wisdom and Environment</p> <ol style="list-style-type: none"> 1. Prof. Dr. Donald K Swearer, USA 2. Prof. Dr. Damien Keown, UK 3. Ven. Dr. Thich Tam-Duc, Vietnam 4. Prof. Dr. Chamnong Adivadhanasit, Thailand
11:30 hours		Luncheon
13:00 – 15:00 hours		Speeches / Messages from Buddhist Leaders
15:00 – 17:00 hours		<p>Symposium Session 3: Buddhist Wisdom and Human Transformation</p> <ol style="list-style-type: none"> 1. Ven. Prof. Dr. Yuan Ci, China 2. Senior Prof. Sumanapala Galmangoda, Sri Lanka 3. Ven. Dr. Khammai, UK 4. Dr. Sarah Shaw, UK
18:00 hours		Dinner at Hotel

AGENDA

Saturday, 2 June 2012 - UNCC / Buddhamonthon		
08:00 hours	All	Arrival of Participants at UNCC, Bangkok
08:30 hours		Arrival of Her Excellency Prime Minister of Thailand and H.E. The President of Sri Lanka
09:00 hours		<ul style="list-style-type: none"> • Welcome Speech by the Secretary-General of the UN ESCAP Ms. Noeleen Heyzer • Message from H.E. Ban Ki-Moon, UN Secretary-General • Message from H.E. Irina Bokova, Director-General, UNESCO • Address from H.E. Prime Minister of Thailand • Address from H.E. The President of Sri Lanka
10:00 hours		Congratulatory Messages from Buddhist and Political Leaders
11:30 hours		Luncheon
12:30 hours		Group Photo
13:30 – 14:00 hours		Congratulatory Messages from Buddhist and Political Leaders
14:00 – 15:00 hours		Final Plenary Session – Recommendations from the Symposiums and Workshop
15:00 hours		<ul style="list-style-type: none"> • Announcing of the 2012 Bangkok Declaration followed by chanting for world peace • Closing ceremony presided over by His Holiness Somdet Phra Buddhachaya
16:00 hours		Proceed to Buddhamonthon for Candle-lit Procession in Srisakyadasapalanyana Buddha Statute’s compound, Buddhamonthon, Nakhornpathom
17:00- hours		<ul style="list-style-type: none"> • Chanting in honor of HMQ and HRH The Crown Prince • Candle-lit procession • Foundation Laying Stone • Cultural Performance • Dinner at Hotel
Sunday, 3 June 2012		
13:00-15:00 hours		Joint EXCO Meeting of ICDV/IABU EXCO at Wat Prayunrawongsawas, Bangkok
All Day		All participants check-out from hotel and depart

กำหนดการจัดกิจกรรมวิสาขบูชานานาชาติครั้งที่ ๕
 เนื่องในโอกาสเฉลิมฉลอง “พุทธชยันตี : ๒๖๐๐ ปี แห่งการตรัสรู้ของพระพุทธเจ้า”
 เรื่อง “พระปัญญาตรัสรู้ของพระพุทธเจ้าเพื่อประโยชน์สุขของมวลมนุษยชาติ”
การประชุมสัมมนาทางวิชาการนานาชาติ ครั้งที่ ๒ เรื่อง “พุทธปรัชญากับการประยุกต์ใช้”
 ณ มหาวิทยาลัยมหาจุฬาลงกรณราชวิทยาลัย ต.ลำไทร อ.วังน้อย จ.พระนครศรีอยุธยา
 ศูนย์ประชุมสหประชาชาติ ถนนราชดำเนินนอก กรุงเทพมหานคร
 วันที่ ๓๑ พฤษภาคม - ๒ มิถุนายน พ.ศ. ๒๕๕๕

วันพุธ ที่ ๓๐ พฤษภาคม พ.ศ. ๒๕๕๕

ทั้งวัน	แขกผู้มีเกียรติต่างประเทศเดินทางถึงประเทศไทย และลงทะเบียน
๑๙.๐๐ น.	รับประทานอาหารที่โรงแรม

วันพฤหัสบดี ที่ ๓๑ พฤษภาคม พ.ศ. ๒๕๕๕

อาคาร มวก. ๔๘ พรรษา มหาวิทยาลัยมหาจุฬาลงกรณราชวิทยาลัย จังหวัดพระนครศรีอยุธยา

๐๘.๐๐ น.	ผู้เข้าร่วมประชุมเดินทางถึงอาคาร มวก. ๔๘ พรรษา มหาวิทยาลัยมหาจุฬาลงกรณราชวิทยาลัย จังหวัดพระนครศรีอยุธยา
๐๘.๓๐ น.	ผู้นำชาวพุทธเข้าสู่อาคาร มวก. ๔๘ พรรษา ตามลำดับประเทศ
๐๙.๐๐-๐๙.๓๐ น.	สมเด็จพระพุฒาจารย์ ประธานคณะผู้ปฏิบัติหน้าที่สมเด็จพระสังฆราช เดินทางถึงอาคาร มวก. ๔๘ พรรษา - คณะกรรมการจัดงานถวายการต้อนรับ และนำเข้าสู่อาคาร มวก. ๔๘ พรรษา - จุดธูปเทียนบูชาพระรัตนตรัย - พระธรรมโกศาจารย์ อธิการบดีมหาวิทยาลัยมหาจุฬาลงกรณราชวิทยาลัย ประธานกรรมการดำเนินการจัดการจัดประชุมชาวพุทธนานาชาติ กล่าวถวายรายงาน - สมเด็จพระพุฒาจารย์ประธานคณะผู้ปฏิบัติหน้าที่สมเด็จพระสังฆราช กล่าวสัมโมทนียกถา
๐๙.๓๐-๑๐.๐๐ น.	พระธรรมโกศาจารย์ อธิการบดีมหาวิทยาลัยมหาจุฬาลงกรณราชวิทยาลัย ประธานกรรมการดำเนินการจัดการประชุมชาวพุทธนานาชาติกล่าวต้อนรับ
๑๑.๐๐ น.	สมเด็จพระเจ้าลูกเธอ เจ้าฟ้าจุฬาภรณวลัยลักษณ์ อัครราชกุมารี เสด็จพระดำเนินถึงอาคาร มวก. ๔๘ พรรษา - รองนายกรัฐมนตรีและคณะกรรมการจัดงานเฝ้ารับเสด็จ - ทรงจุดธูปเทียนบูชาพระรัตนตรัย - รองนายกรัฐมนตรี กราบทูลถวายรายงาน - ทรงมีพระดำรัสเปิดการประชุม - ถวายเครื่องไทยธรรมแก่พระสังฆราชและประมุขสงฆ์ - เสด็จพระดำเนินกลับ

กำหนดการ

๑๓.๐๐ น.	ขพลฯ ยงยุทธ วิชัยดิษฐ รองนายกรัฐมนตรี กล่าวสุนทรพจน์
๑๔.๐๐-๑๔.๔๕ น.	สุนทรพจน์จากผู้นำชาวพุทธ
๑๔.๔๕-๑๕.๓๐ น.	ปาฐกถาำนำโดย พระภิกษุทศพร (หลวงพ่อเชมรัมย์โม) ประเทศอังกฤษ เรื่อง พระปัญญาตรัสรู้ของพระพุทธเจ้าเพื่อประโยชน์สุขของมวลมนุษยชาติ
๑๕.๓๐-๑๗.๐๐ น.	การเสวนาทางวิชาการ เรื่อง พุทธิปัญญาและการปรองดอง (Buddhist Wisdom and Reconciliation) โดย ๑. พระโรรีอากิ คูนิโตะโม ประเทศญี่ปุ่น ๒. ศาสตราจารย์ นพ. วันชัย วัฒนศัพท์ ประเทศไทย ๓. ศาสตราจารย์กัตตาจารย์เย ประเทศฝรั่งเศส ๔. ดร. พิล แทน ประเทศสหรัฐอเมริกา
๑๗.๐๐-๑๗.๓๐ น.	ถ่ายภาพหมู่
๑๘.๐๐ น.	รับประทานอาหารเย็น ที่มหาวิทยาลัยมหาจุฬาลงกรณราชวิทยาลัย
๑๙.๐๐ น.	ชมการแสดงทางวัฒนธรรมนานาชาติ (๒ ชม.)

วันศุกร์ ที่ ๑ มิถุนายน พ.ศ. ๒๕๕๕	
อาคาร มวก. ๔๘ พรรษา มหาวิทยาลัยมหาจุฬาลงกรณราชวิทยาลัย จังหวัดพระนครศรีอยุธยา	
๐๘.๐๐ น.	ผู้เข้าร่วมเข้าประชุมเดินทางถึงอาคาร มวก. ๔๘ พรรษา มหาวิทยาลัยมหาจุฬาลงกรณราชวิทยาลัย จังหวัดพระนครศรีอยุธยา
๐๘.๓๐-๐๘.๕๐ น.	สุนทรพจน์จาก พระธรรมมาจารย์เซง ไค (Sheng Kai) ประเทศสาธารณรัฐประชาชนจีน เรื่อง พุทธิปัญญาและการปรับเปลี่ยนชีวิตมนุษย์
๐๘.๕๐-๐๙.๑๐ น.	สุนทรพจน์จาก ดร. อาจอง ชุมสาย ณ อยุธยา ประเทศไทย
๐๙.๓๐-๑๑.๓๐ น.	การเสวนาทางวิชาการ เรื่อง พุทธิปัญญาและสิ่งแวดล้อม (Buddhist Wisdom and Environment) โดย ๑. ศาสตราจารย์ ดร. โดนัลด์ เค. สแวนเนอร์ ประเทศสหรัฐอเมริกา ๒. ศาสตราจารย์ ดร. เดเมียน คีโอน ประเทศอังกฤษ ๓. ดร. ดิช ตัม ตี้ก ประเทศเวียดนาม ๔. ศาสตราจารย์ ดร. จ้านงค์ อติวัฒน์สิทธิ์ ประเทศไทย
๑๑.๓๐ น.	ฉันภัตตาหารเพล และรับประทานอาหารกลางวัน
๑๓.๐๐-๑๕.๐๐ น.	สุนทรพจน์และสาส์นจากผู้นำชาวพุทธ
๑๕.๐๐-๑๗.๐๐ น.	การเสวนาทางวิชาการ เรื่อง พุทธิปัญญาและการปรับเปลี่ยนชีวิตมนุษย์ (Buddhist Wisdom and Human Transformation) โดย ๑. พระหยวน ฉี ประเทศสาธารณรัฐประชาชนจีน ๒. ศ. สุมนปาละ กัลมันโกทะ ประเทศศรีลังกา ๓. ดร. พระคำหมาย ประเทศอังกฤษ ๔. มิส ซาร่า ซอว์ ประเทศอังกฤษ
๑๘.๐๐ น.	รับประทานอาหารเย็นที่โรงแรม

วันเสาร์ที่ ๒ มิถุนายน พ.ศ. ๒๕๕๕

ศูนย์ประชุมสหประชาชาติ / พุทธมณฑล

๐๘.๐๐ น.	ผู้เข้าร่วมประชุมเดินทางถึงศูนย์ประชุมสหประชาชาติ กรุงเทพมหานคร
๐๘.๓๐ น.	นายกรัฐมนตรี และประธานาธิบดีศรีลังกา เดินทางถึง UNCC ราชดำเนิน กรุงเทพมหานคร
๐๙.๐๐ น.	สุนทรพจน์และสาส์นจากบุคคลสำคัญ - เลขานุการองค์การสหประชาชาติ - เลขานุการองค์การยูเนสโก - นายกรัฐมนตรี นางสาวยิ่งลักษณ์ ชินวัตร - ประธานาธิบดีศรีลังกา มหินทา ราชปักษา
๑๐.๐๐ น.	สาส์นแสดงความยินดีจากผู้นำชาวพุทธและผู้นำทางการเมือง
๑๑.๓๐ น.	ฉันภัตตาหารเพล และรับประทานอาหารกลางวัน
๑๒.๓๐ น.	ถ่ายภาพหมู่
๑๓.๓๐-๑๔.๐๐ น.	สาส์นแสดงความยินดีจากผู้นำชาวพุทธและผู้นำทางการเมือง
๑๔.๐๐-๑๕.๐๐ น.	- นำเสนอผลสรุปการเสวนาทางวิชาการ - นำเสนอผลสรุปการสัมมนาเชิงปฏิบัติการ - เปิดโอกาสให้ถามและแสดงความคิดเห็น
๑๕.๐๐ น.	- ประกาศปฏิญญากรุงเทพมหานคร ๒๐๑๒/๒๕๕๕ - สมเด็จพระพุฒาจารย์ ประธานคณะผู้ปฏิบัติหน้าที่สมเด็จพระสังฆราชกล่าว อนุโมทนาถก และกล่าวปิดการประชุม
๑๖.๐๐ น.	เดินทางไปร่วมประกอบพิธีธรรมยาตรา และเวียนเทียน ณ ลานหน้าองค์พระศรีศากยะทศพลญาณ ประธานพุทธมณฑลสุทรรศน์ พุทธมณฑล จังหวัดนครปฐม
๑๗.๐๐ น.	- ร่วมเจริญพระพุทธมนต์และเจริญจิตภาวนาถวายพระพรชัยมงคลและถวายราชกุศล เฉลิมพระเกียรติ ๘๐ พรรษา สมเด็จพระนางเจ้าฯ พระบรมราชินีนาถ และ ๖๐ พรรษา สมเด็จพระบรมโอรสาธิราชฯ สยามมกุฎราชกุมาร - ชมการแสดงทางวัฒนธรรมนานาชาติ
๑๘.๐๐ น.	รับประทานอาหารเย็นที่โรงแรม

วันอาทิตย์ที่ ๓ มิถุนายน พ.ศ. ๒๕๕๕

๐๙.๐๐-๑๑.๐๐ น.	ประชุมคณะกรรมการบริหาร ICDV/IABU
ทั้งวัน.	แขกผู้มีเกียรติเดินทางกลับประเทศ

KEYNOTOS SPEAKERS

The Buddha's Enlightenment for the Well-Being of Humanity



Ven. Phra Bhavanaviteht (Luangpor Khemadhammo)
Santidhamma Forest Hermitage
(Watpah Santidhamma) United Kingdom

Education

Phra Bhavanaviteht trained as an actor at the Central School of Speech & Drama in London and at Drama Centre, London.

Buddhist Projects/Experiences

Phra Bhavanaviteht is the Abbot of Wat Pah Santidhamma, The Forest Hermitage in Warwickshire. He has been active in prison chaplaincy and the Buddhist chaplain to a number of prisons in England over the past 35 years. He is the Spiritual Director of Angulimala, the Buddhist Prison Chaplaincy Organisation that he and others founded in 1985. He sits on the Prison Service's Chaplaincy Council and is the Buddhist Adviser to H.M. Prison Service and NOMS (the National Offender Management Service). He is also Chairman of TBSUK (Theravada Buddhist Sangha in the UK). He sits on the SACRE (Standing Advisory Council for Religious Education) in both Warwickshire and Coventry and has led Warwick University Buddhist Society for a number of years



Ven. Dr. SHENG KAI

Education:

He studied in Buddhist Academy of China, Nanjing University, attained MPhil (Nanjing University) in 2002, PhD (Nanjing University) in 2005, and finished Postdoctoral study in Tsinghua University in 2007.

Current Position:

He was the Associate professor of Philosophy Department of Nanjing University in 2008. Now, he is the Associate professor of Philosophy Department of Tsinghua University, Executive director of the Buddhist Association of China, the Graduate Teacher of Buddhist Academy of Putuo Mount, Zhejiang Province.

Experience :

He is the author of following books: (1.)The Buddhist Ritual of China, (2) Study on the Confessional Ritual of Chinese Buddhism, (3) The Buddhist Confessional Thought, (4) Study on the School of Mahayana-samuparigraha-sastra.

He specializes in Buddhist Confession, Buddhist Pure Land Thought, Yogacara Buddhism and Tathagatagarbha Buddhism.



Prof. Ajong Chumsai Na Ayudhya

Education :

B.A. (Hons), M.A. in Mechanical Sciences, Cambridge University, UK
Ph.D. in Communications, Imperial College of Science and Technology, U.K.
Ph.D. in Education, Faculty of Education, Chulalongkorn University, Bangkok.

Past Experiences :

Senior Lecturer at the Faculty of Engineering, Chulalongkorn University
Deputy Dean of Students Affairs
Director of the Institute of Scientific and Technological Research of Thailand
Member of Parliament (Elected three times)
Secretary to the Foreign Minister

Present :

Chief Administrator of Sathya Sai School
Director of the Institute of Sathya Sai Education
Visiting Professor on Human Values Education many Universities.
Give seminars and training for teachers in many countries around the world.

Special Experience :

Participated in NASA's Viking Space Project in the sub-system design of the automatic landing device.

Awards :

Top Scientist of the year 1984 (Best invention that is of benefit for the country)

Publications :

1991 Handbook for Teachers in Education in Human Values
1997 The Five Human Values and Human Excellence
1997 Integration of Human Values in Mathematics and Sciences

Symposium Speakers

Buddhist Wisdom and Reconciliation

Thursday, 31 May 2012 - MCU Conference Hall , Ayutthaya



Rev. Noriaki Kunitomo
Japan



Prof. Kamaleswar Bhattacharya
France



Prof. Vanchai Vatanasapt
Thailand



Dr. Phil Tan
USA

Symposium Speakers

Buddhist Wisdom and Enviroment

Thursday, 31 May 2012 - MCU Conference Hall , Ayutthaya



Prof. Donald K Swearer
USA



Prof. Dr. Chamnong Adivadhanasit
Thailand



Dr. Thich Tam-Duc
Vietnam



Professor Damien Keown
UK

Symposium Speakers

Buddhist Wisdom and Human Transformation
Thursday, 31 May 2012 - MCU Conference Hall , Ayutthaya



Ven Dr. Yuan Ci
China



**Prof. Sumanapala
Galmangoda**
Sri Lanka



**Ven Dr. Khammai
Dhammasami**
UK



Dr. Sarah Shaw
UK

Common Buddhist Text - CBT Workshop

Place: Meeting Room 3, MCU Conference Hall

Date: 1 June 2012

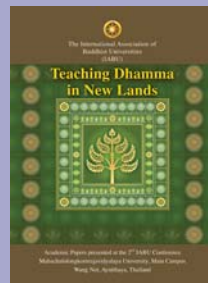
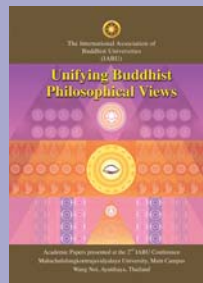
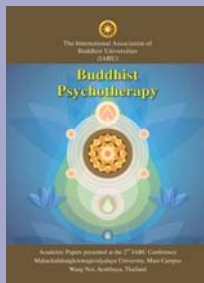
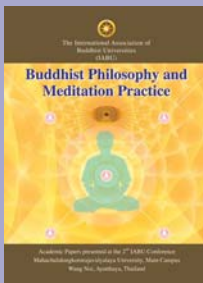
Time: 9.00-11.30 and 13.00-16.00 hrs



2nd International Association of Buddhist Universities Conference: Buddhist Philosophy & Praxis

30 May – 02 June 2012

Mahachulalongkornrajavidyalaya University,
Wangnoi, Ayutthaya, Thailand



Program in Brief:

- **30 May 2012:** Arrive – and Panelist Briefing Meeting, 7pm, Hotel Conference Room
- **31 May 2012 - 1st Day:** JOIN 9th UNDV Session – for ALL ACTIVITIES
- **01 June 2012 - 2nd Day:** IABU Academic Presentations
- **02 June 2012 - 3rd Day:** IABU Symposium & Afternoon General Assembly & Summary (Venue: UNCC)
- **03 – 05 June:** Activities with the WBU/MCU, sight-seeing and departures.



Keynote Speech:

Prof. Oliver Abeynayake
Title: Noble Truth versus
Dependent Origination

- 1) Awarded the D.Litt Degree (Honoris Causa) by the Buddhist and Pali University, Sri Lanka in 2007.
- 2) Honoured by appointing as a Emeritus Professor in 2007 by the the Buddhist and Pali University, Sri Lanka in 2007.
- 3) Obtained the Ph.D Degree from the University of Lancaster, England in 1973 for research carried out under the supervision of Professor NS
- 4) Obtained the B.A. Degree with First Class Honors from the University of Kelaniya in 1965.
- 5) Served for 25 years in the Department of Pali and Budhist Studies at the University of Kelaniya from 1965 to 1990.
- 6) Formerly the Head of the Department of Pali and Buddhist Studies at the University of Kelaniya.
- 7) Joined the Buddhist and Pali University of Sri Lanka in 1990 and served there till retirement in 2007.
- 8) Formerly the Director of Research, Professor of Buddhist Philosophy and Dean of the Faculty of Buddhist Studies at the Buddhist and Pali University of Sri Lanka.
- 9) Won the Commonwealth Academic Fellowship and appointed as a Visiting Fellow in the Department of Religious Studies at the University of Lancaster, England during the period between 1988-89
- 10) Won a UNESCO Fellowship Therosus Construction in 1994 tenable in Japan.
- 11) (1) Served as an Editor of the Journals and
(2) Sri Lanka Journal of Buddhist Studies and Journal of Buddhist Studies
- 12) Represented Sri Lanka at various National and International Conferences
- 13) Engaged in lecturing tours in Singapore, Malaysia and Hong Kong
- 14) Served as a Consultant Editor for many Journals and Felicitation Volumes.
- 15) Supervised a large number of Research Students in Sri Lanka and abroad
- 16) The External Examiner for the Center of the Buddhist Studies at the University of Hong Kong
- 17) Written many a number of Articles, Monographs and Book both in Sinhala and English
- 18) Edited (with Professor Asanga Tilakaratne) - “The 2600 years of Sambuddhatva – Journey of Awakening”, the Commemorative Volume published by the Government of Sri Lanka to celebrate the 2600th Anniversary of the Buddha’s Enlightenment.

01 June 2012 - 2nd Day: Full Day Academic Session - THEATER A: Buddhist Philosophy and Meditation Practices: (Panel Leader: Dr. Sarah Shaw) Papers for this session should include advanced studies related to philosophical issues in meditation practices; dialogues on meditation differences in the traditions; theological or cosmological issues and any resultant meditative attainments – what is next after these realizations? This panel aims for a serious discussion of deep philosophical points actualized as possible or beneficial, with evidence of transformation.

MORNING SESSION:

TIME	Author	Title
0800	INTRODUCTORY REMARKS by PANEL LEADER	
0805	Jason Siff	Language and Description of Meditative Experiences
0818	Dr. Jongmyung Kim	Thought and Praxis in Contemporary Korean Buddhism
0831	Ven. Dr. Jinwol Lee	Ganhwaseon (看話禪) in Korea: From a Seon Practitioner's Perspective
0844	Dr. Robert E. Buswell, Jr.	The Transformation of Doubt (Üjōng 疑情) in Ganhwaseon 看話禪: The Testimony of Gaofeng Yuanmiao 高峰原妙 (1238-1295)
0857	Pyi Phyo Kyaw	The application of Paṭṭhāna teachings to meditation in contemporary Burma
0910	Xiaoli Lei	A Comparative Study on Insight Meditation and Chinese Patriarchal Chan
0923	Kanae Kawamoto	Pragmatic Benefits and Concentration by Ānāpānasati Meditation
0933	Questions and Answer Period	
0953	Dr. Tadeusz Skorupski	Consciousness and Luminosity in Indian and Tibetan Buddhism
1006	Dr. James Blumenthal	<i>Samatha</i> and its Relation to the Mundane and Supramundane Paths According to Geluk Traditions of Tibetan Buddhism
1019	Thomas A.C. Weiser	Three Approaches to the Four Foundations: A Comparison of Vipassanā Meditation, Analytical Meditation, and <i>Samatha/Vipaśyanā</i> Meditation on the Four Foundations of Mindfulness
1032	Dr. H. M. Mahinda Herath	Theravada Philosophical Exposition of the Supramundane (Lokuttara) State
1045	Dr. Ira Greenberg	Mind, Death and Supervenience: Towards a Comparative Dialogue
1058	Dr. Sarah Shaw	Breathing Mindfulness: Text and Practice

1112: Question and Answer Period & Lunch Break until 1230**AFTERNOON SESSION:**

TIME	Author	Title
1230	Dr. Anraj Chaudhary	The Philosophy of Suffering and Practice of Vipassana
1243	Dr. Charles Pyle	The Strategic Perspective on Buddhist Meditation
1256	Dr. Jim Rheingans	Communicating the Innate: The Roles of Teacher, Practitioner and Text in the Tibetan Mahāmudrā Instructions
1309	Sumi Lee	Searching for a Possibility of Buddhist Hermeneutics: Two Exegetic strategies in Buddhist Tradition
1322	Khristos Nizamis	The Mind's 'I' in Meditation: Early Pāli Buddhādhamma and Transcendental Phenomenology in Mutual Reflection
1335	Apisin Sivayathorn	Is it true that Buddhism is Mind-Based Science?
1348	Dr. Karin L. Meyers	The Pleasant Way: The <i>Dhyāna-s</i> , Insight and the Path according to the <i>Abhidharmakośa</i>
1401	Questions and Answers	
1421	Thanaphon Cheungsirakulvit	Buddhadāsa Poetry: the object of Contemplation on Emptiness
1434	Prof. Uma Shankar	The Philosophical Perspectives in the Meditational practices of Tantric Buddhism
1447	Dr. Yasanjali Devika Jayatilleke	An Anthropological Study on the Rituals Pertaining to Life Crises Events among Sri Lankan Buddhists
1500	Dr. Mark Owen	The Philosophical Foundations of the Tibetan Buddhist

SEMINAR

		Practice of Bodily Preservation
1513	Dr. Bethany Lowe	Dangerous Dharma, Death, and Depression: The Importance of 'Right View' for Practicing Contemplation in Western Buddhist Traditions
1526	Questions and Answer Period	
1546	Ven. Anula Devi	The Practical approach to the Enlightenment through the Buddhist Meditation
1559	Jeff Waistell	Mindfulness Meditation and Praxis
1612	Nuengfa Nawaboonyiom	The Training of <i>Satipatthāna</i> related to 15 <i>Caraṇas</i> and 8 <i>Vijjās</i>
1625	Dr. Giuliana Martini	Transcending the Limiting Power of Karma — The Early Buddhist <i>Appamānas</i>
1638	Ven. Dr. Yuanci	A Study of the Meditation Methods in the <i>DESM</i> and Other Early Chinese Texts
1651-1800	Questions and Answer Period, Open Discussion, Dinner & Depart for Hotel	

01 June 2012 - 2nd Day: Full Day Academic Session - THEATER B: Unifying Buddhist Philosophical Views: (Panel leader: Prof. T. Endo, Hong Kong University) Papers accepted into this session should include advanced studies for searching the diverse Buddhist traditions and philosophical views (Theravada, Mahayana, and Vajrayana) for possible common grounds. Suggested areas of research may include one or more of the following: where are the connections, possibilities and / or methods to actualize the possibility of unifying them; any evidence of such endeavors; the role and the implications of such exercise for the advancement of Buddhist studies; and how university students can benefit from such conception or research.

MORNING SESSION:

TIME	Author	Title
0800	INTRODUCTORY REMARKS by PANEL LEADER	
0805	Dr. Ronald Y. Nakasone	Mapping the Contours of the Enlightened Mind
0818	Ofosu Jones-Quartey	Skillful Means and the 21 st Century Buddhist Artist
0831	Dr. Will Yaryan	"Big Tent" Buddhism: Searching for Common Ground Among Western and Asian "buddhisms,"
0944	Justin Whitaker	The Ethical-Philosophical Unity of Buddhist Traditions
0957	Dr. Jinabodhi Bhikkhu	Theravada and Mahayana: Parallels, Connections and Unifying Concepts
1010	Questions and Answer Period	
1030	Dr. Chaisit Suwanvarangkul	Pratīyasamutpāda and Śūnyatā in Mādhyantavibhāga
0943	CT Kohl	Pratīyasamutpāda in Eastern and Western Modes of Thought.
0956	Dr. Bimalendra Kumar	Problem Of Hetu & Paccaya In Abhidhamma Philosophy
1009	Ven. Dr. M. Dhammajothi	The Philosophic Links between 'Anatta' and 'Vijñāna'
1022	Ven. Dr. Thich Nhat Tu	Nature Of Citta, Mano And Viññāna
1035	Dr. Dion Peoples	Abhidhamma: A Synchronistic Method of Higher Processes
1048	Dr. Dipti Mahanta	From Nāgārjuna to Ajahn Chah: Buddhist Deconstruction in Theory and Practice

1101: Questions and Answer Period & Lunch Break 1130-1230

AFTERNOON SESSION:

TIME	Author	Title
1230	Dr. Angela Dietrich	Vietnamese Examples of Unifying Philosophical Views
1243	Xiaofei Tu	Humanistic Buddhism: The 3.5th Yana?
1256	Shi Jingpeng	A Critical Study of Triune Vehicle of Mount Lushan Huiyuan
1309	Dr. Pallavi Jambhale	Mention Of Schools Of Buddhism In Inscriptions Of Deccan And Their Philosophical Influence - With Special Reference To Cetika Or Cetiya School And Aparsala Or Aparseliya School.
1322	Dr. Hsiao-Lan Hu	Dharmic Views and Dharmic Practices

1335	Questions and Answer Period	
1355	Dr. Donna M. Giancola	Buddhist Doctrines in the Western Mind
1408	Ricardo Sasaki	The Dōgen Zenji's 'Gakudo yojin-shu' from a Theravada Perspective
1421	Dr. Peter Grossenbacher	Cultivating Concord: A New Method for Inter-Lineage Contact
1434	Dr. Christopher S. Queen	Engaged Buddhism as a Unifying Philosophy
1447	Open Discussion - BREAK: Panelists & Audience join the Mediation or Teaching Session	

01 June 2012 - 2nd Day: Full Day Academic Session - THEATER C: Teaching Dhamma in New Lands: (Panel Leader: Jamie Cresswell) Papers for this session should focus on ways in which the Dharma is integrating into the societies and cultures of predominantly Christian countries. The papers should address sociological and cultural issues and not merely ritualistic and practice based aspects of Buddhist traditions. For example, studies pertaining towards: gender, family, ethnic issues and dissemination; intra-Buddhist relations; Buddhism and Secularism; Buddhist relationships with the host-country's social, political and religious culture; and Buddhism and the media. Additionally, papers on teaching Buddhism are welcomed, topics may discuss: new ways of teaching Buddhism, and how can the Dhamma be taught and employed for the welfare of society.

MORNING SESSION:

TIME	Author	Title
0800	INTRODUCTORY REMARKS by PANEL LEADER	
0805	Zaenal Ekoputro	How Muslim Perceives Vihara? A study on Muslim Perception of the Establishment of Vihara Avelokiteswara in Pamulang, Banten Province, Indonesia
0818	Edi Ramawijaya Putra	Buddhism In Indonesia; The Current Issues Of Development Of Buddhism And Modern Muslims
0831	Yulianti	The Social Role of Chanting Tradition in Indonesia Buddhist Society
0844	Kustiani	Buddhist Women in Indonesia and Polygamy Issue
0857	Wilis Rengganiasih Endah Ekowati	Bhikkhu Asin Jinarakkhita's Interpreting and Translating Buddhism within Indonesian Cultural and Political Contexts
0910	Ven. Buddharakkhita	Trials and Tribulations of Teaching Dhamma in Uganda
0923	Dr. Leena Seneheweera	Bridging society and Buddhism through a woman's role of teaching the Dhamma as depicted in selected visual art works from Sri Lanka

0936 Questions and Answer Period

0956	Blaze Marpet	The Beatnik Buddhist: Jack Kerouac and the Development of American Buddhism
1009	Ven. Dr. Chao Chu	Teaching Dharma in the United States
1022	Dr. John M. Scorsine	Buddhism in the Land of Grey and Steel
1035	Dr. Jonathan H. X. Lee	Acting Out: Thai American Buddhists Encounters with White Privilege and White Supremacy
1048	Ven. Rujing Mao	The Most Outstanding Bhikkhuni and First Bhikkhuni's Institute in Contemporary China
1101	Ven. Dr. Somboon Vuddhikaro	Buddhist Tolerance for Peaceful Co-Existence of Asian Nations

1114: Questions and Answer Period & Lunch Break – return by 1230

AFTERNOON SESSION:

TIME	Author	Title
1230	Ricardo Guerrero	Towards opening the first Theravada Center in Spain
1243	Alina Morales Troncoso	The Dhamma in Spanish-Speaking Countries
1256	Winston Velazco	Buddhism in New Lands
1309	Réjane Serra	Social Interest and the Place of Buddhism in France
1322	Saw Yee Mon	Exporting Dhamma to New Lands: Empirical Approaches of Teaching Dhamma in Predominantly Non-Buddhist States
1335	Jennifer Savage	Dharma in Action: The Gift of Western Female Dharma Teachers
1348	Dr. Maya Joshi	Buddhisms in India Today: Problems and Possibilities of a

SEMINAR

		Pluralistic Paradigm
1401	Questions and Answer Period	
1414	Suryo W. Prawiroatmodjo	Teaching Buddhism By Understanding Phenomena in Nature
1427	Susmita Barua	Bridging Science and Spirituality through Buddhist Philosophy of Knowledge
1440	Dr. J. Abraham Vélez de Cea	Buddha and the New Atheists: On the Art of Teaching the Dhamma in the Bible Belt
1453	Joan Buchanan	Are We Teaching the Way Our Youth Learn?
1506	Cynthia Drake	American Habits and Fresh Baked Bread
1519	José A. Rodríguez	Being Buddhist in New Lands: Mapping Buddhist Social-Cultural Identities
1529	Questions and Answer Period	
1549	Dr. Malcolm Voyce	The Role of Rules in Personal Development and Interpretations of the Vinaya in Western Countries
1602	Matthew JA Spencer	Buddhism and "Situationists" on Character and the Virtues
1615	Geoffrey Bamford	Clinical Mindfulness: A Successful Cultural Adaptation & A Dhamma Opportunity
1628	Dr Yaghoob Foroutan	Multiculturalism and Challenges of Religion: The Place of Buddhism from a Comparative Perspective
1641	Dr. Helen J. Rosen	Bringing Meditation to the Community: The Applied Meditation Studies
1654+	Questions and Answer Period - Dinner, Depart to the Hotel	

01 June 2012 - 2nd Day: Full Day Academic Session - THEATER D: Buddhist Psychotherapy: (Panel Leader: Dr. Padmasiri de Silva and faculty-members from Naropa University) Papers are invited for the following thematic sections: (1) Buddhism & therapeutic traditions: e.g. Cognitive and Behavior therapy, Psychodynamic therapy, existential therapy, emotion-focused therapy; (2) application of Buddhist therapeutic resources to issues in mental health: e.g. suicide, addictions, depression, grief counseling, death & dying, traumas and counseling for environmental disasters; (3) application & development of Buddhist positive Psychology for developing positive qualities: e.g. working with families, couple relations, Buddhist social work, emotional intelligence in professions; and (4) Buddhist world view & philosophy & its implications for therapy; studies collecting resources in the suttas for issues in counseling.

MORNING SESSION:

TIME	Author	Title
0800	INTRODUCTORY REMARKS by PANEL LEADER	
0805	Ankaching Marma	Counseling and Its Importance: A Buddhist Perspective
0818	Dr. Sarath Chandrasekara	Buddhist Pre Marriage Counseling
0831	Dr. Petcharat Lovichakornতিক	Buddhist Social Work: A Case Study Of The Samrong General Hospital
0844	A.P. Gunathilake	Role of religion in the rehabilitation of offenders
0857	Dr. Sumanapala Galmangoda	An Analytical and Creative Study of the Buddhist Theory and Practice of Psycho-therapy
0910	Dr. Wasantha Priyadarshana	Psychotherapeutic Value of Visuddhimaga for the Enhancement of Modern Psychotherapy (A Theravāda based Approach)
0923	Questions and Answer Period	
0943	R. M. Rathnasiri	Cognitive, Behavioral and Psychotherapeutic Aspects as Reflected in Insight Meditation and Methods of Insight
0956	Khann Sareth	Exploring the utilization of Buddhist practices in counseling for two different groups of service providers (monks and psychologists)
1009	Judith Strasser	'Narrative Exposure Therapy (NET) - Culturally Sensitive Trauma Treatment for Khmer Rouge Survivors'

1035	Ven. Kirimetiya Dhammasiri	Buddhist Psychotherapeutic Technique and Its Utility for Liberation
1056	Ashin Sumanacara	A Psychological Analysis of Physical and Mental Pain in Buddhism
1056: Questions and Answer Period & Lunch Break, return by 1230		
AFTERNOON SESSION:		
TIME	Author	Title
1230	Dr. Michael Franklin	“Karuna-Ahimsa-and Relational Aesthetics: The Use of Empathic Art Interventions to Reduce Suffering”
1243	Ven. Nandisena	Mental Illness according to Theravada Buddhism: Towards a Theory of Mental Illness Based upon the Buddha’s Teachings
1256	Heather Marriott	Cultivating Wisdom And Compassion In Relationships: Implications For Couple Therapy
1309	Dr. Dion Peoples	Images of Anger & the Ramifications of Anger Management (with a focus on Domestic Violence)
1322	Dr. Maurits Kwee	Buddhist Psychotherapy By Karma Transformation
1335	Dr. Padmasiri de Silva	The Lost Art of Sadness & the Meaning of Love and Grief
1348	Caroline Brazier	Other-Centered Approaches: Psychotherapy and a Buddhist Paradigm
1401	Dr. Barbara Wright	The Triangulation of Vectors Where “Time Stops”: The Source of All Suffering
1414	OPEN DISCUSSION, BREAK: Panelists & Audience Join the Mediation or Teaching Session	

02 June 2012 - 3rd Day: Morning Academic Session/Afternoon General Assembly & Summary		
VENUE: UNCC Secondary Conference Hall		
TIME	Author	Address
0800	MC COMMENTS for Events of the Day & Keynote Speech	
0900	Senior Panel Leader’s Summarization Comments (Doubling at the Plenary Session, with Q & A)	
0900	1.	
0915	2.	
0930	3.	
0945	4.	
1000	5.	
1015	6.	
1030	OPEN DISCUSSION	
1130	LUNCH	
1300-1430	IABU GENERAL ASSEMBLY (POSSIBLY HELD in the UNCC Conference Room)	
1500	Bangkok Declaration	
1600	Travel to Buddhamonthon	

SEMINAR

**2nd IABU Conference on Buddhist Philosophy & Praxis
Conference Schedule for the UCBT PERSONNEL
30 May – 04 June 2012**

31 May 2012 - 1st Day:

0800-1100	* Morning: All UCBT members attend the Ceremony & Keynote Speech
1100-1230	LUNCHTIME
1500-1800	* Afternoon: UCBT members meet separately in a closed-door session. (They do not attend the Senior Academic Session)

01 June 2012 – 2nd Day: * MORNING SESSION: Buddhist Texts and Commentaries in Traditional and Contemporary Contexts: (Panel Leader: Dr. P. Stanley: Convener of the UCBT Project) Papers accepted into this panel should be related to the historical and contemporary roles of Buddhist scriptures, commentaries, and treatises, the relationships between these texts, and their respective roles in the formation and interpretation of Buddhist canons. Papers are also invited on the issues involved in making these texts available to contemporary cultures by way of translation, interpretation, and, especially, electronic resources, which reflects the project of the International Association of Buddhist Universities for the Union Catalog of Buddhist Texts that is dedicated to creating an online catalog that links all the major electronic projects devoted to the canons of Buddhism, e.g., Pali, Sanskrit, Chinese, Tibetan, and Mongolian

TIME	Author	Title
0800-0820	Phil Stanley	Canonicity and the Mind Series Tantras of the Great Perfection: The Role of Commentaries and Doxographical Treatises
0820-0840	Pravin Bhalesain	Imparting Pali Language Studies in Mainstream School System: A Case Study of Maharashtra State School System in India
0840-0900	Bruno Lainé	The sources for the Phugbrag manuscript Kanjur: On a mDo mangs volume from Hundar (Nubra Valley, India)
0900-0920	Burnee Dorjsuren	On Some Features of Ulaanbaatar's Mongolian Handwritten Kanjur
0920-0940	Dr. Jiang Wu	Imagining Tripitaka: Legends about the Buddhist Canon in Chinese Sources
0940-1000	Aming Tu	The Union Tripitaka Catalogs Database – Using the Chinese Buddhist Catalogs Project as an Example
1000-1020	Christian Wittern	Considerations for the technical infrastructure of the Union Catalog of Buddhist Texts
1020-1040	Simon Wiles	The Buddhist Translators Workbench: an integrated suite of tools for working with Buddhist Languages
1040-1100	Ven. Pannyavaro	Buddhist Digital Resources on the Internet

1130-1230 **LUNCHTIME**

1230-1800 *** Afternoon: UCBT members meet separately in a closed-door session**

02 June 2012 - 3rd Day:

0800-1130	* Morning: UCBT members meet separately in a closed-door session
1130-1230	LUNCHTIME
1230-1800	* UCBT members meet separately in a closed-door session (Except Dr. Stanley, reporting to the General Assembly)

03 June 2012 – All Day UCBT meetings (while other participants depart)

04 June 2012 UCBT members Depart

การเสวนาทงวิชาการ เรื่อง "พุทธยัันต์ : สามัคคีปรองดองเพื่อ พองไทย"



ดร.สุวิทย์
มณีจันทร์

พระบาทสมเด็จพระ
สมเด็จพระเจ้าอยู่หัว

กำหนดการสัมมนาทางวิชาการระดับนานาชาติ ภาคภาษาไทย

เรื่อง พระปัญญาตรัสรู้ของพระพุทธเจ้า เพื่อประโยชน์สุขของมวลมนุษยชาติ

ณ ห้องประชุม ๑ หอประชุม มวก. ๔๘ พรรษา

มหาวิทยาลัยมหาจุฬาลงกรณราชวิทยาลัย ต.ลำไทร อ.วังน้อย จ.พระนครศรีอยุธยา

วันศุกร์ที่ ๑ มิถุนายน พ.ศ. ๒๕๕๕ เวลา ๐๕.๐๐ – ๑๖.๐๐ น.

๐๘.๓๐ – ๐๙.๐๐

ลงทะเบียน รับหนังสือและของที่ระลึก

๐๙.๐๐ – ๐๙.๑๕

พระธรรมโกศาจารย์,ศ.ดร., ราชบัณฑิตกิตติมศักดิ์
อธิการบดีมหาวิทยาลัยมหาจุฬาลงกรณราชวิทยาลัย

นำบูชาพระรัตนตรัย และกล่าวเปิดงาน พร้อมมอบโล่รางวัลและเกียรติบัตร
แก่ผู้เสนอผลงานทางวิชาการ

๐๙.๑๕ – ๑๐.๐๐

รับฟังการปาฐกถาพิเศษ เรื่อง

“การจัดการศาสนาและวัฒนธรรมในอุษาคเนย์เพื่อการอยู่ร่วมกัน
อย่างสันติ”

โดย พระศรีคัมภีร์ญาณ, รศ. ดร.

รองอธิการบดีฝ่ายวิชาการ มหาวิทยาลัยมหาจุฬาลงกรณราชวิทยาลัย

SEMINAR

๑๐.๐๐ – ๑๑.๐๐

นำเสนอบทความทางวิชาการ หัวข้อ

พุทธปัญญากับความปรองดอง

(Buddhist Wisdom and Reconciliation)

- การสื่อสารทางการเมืองเพื่อความปรองดองเชิงพุทธ

พระกัจจันน์ กนฺตธมฺโม (แสงรุ่ง)

- พระพุทธเจ้าผู้วางรากฐานการสื่อสารทางการเมืองเชิงสันติ

พิมพ์ชนก สืบพงษ์สังข์

- **ขมาลิตธิ : เคารพกรรมนำปรองดอง**

ผศ.ปราโมทย์ ยอดแก้ว

ผู้ดำเนินรายการ : ดร. วุฑฒินันท์ กันทะเดียน

พิธีกรภาคเช้า : นายอุทัย สติมัน

๑๑.๐๐ – ๑๓.๐๐

ฉันภัตตาหารเพล / รับประทานอาหารกลางวัน

๑๓.๐๐ – ๑๔.๓๐

การเสวนาทางวิชาการ เรื่อง

“พุทธชยันตี : สามัคคีปรองดองเพื่อผองไทย”

วิทยากรพิเศษร่วมเสวนา

- ดร.สุวิทย์ เมษินทรีย์

ผู้อำนวยการ Sasin Institute for Global Affairs (SIGA)

- พระมหาหรรษา ธมฺมหาโส,รศ.ดร.

ผู้ช่วยอธิการบดีฝ่ายวิชาการ มจร

๑๔.๓๐ – ๑๕.๓๐

นำเสนอบทความทางวิชาการ หัวข้อ

พุทธปัญญากับสิ่งแวดล้อม

(Buddhist Wisdom and Environment)

- แนวความคิดว่าด้วยลัทธิสัตว์ในเบญจศีล - เบญจธรรม

ดร.อำนาจ ยอดทอง

- **อุทกภัย : พุทธบูรณาการบริหารจัดการน้ำที่พึงประสงค์ในสังคมไทย**

सानุ มหัทธนาคุณ

- **คลื่นจิต : พลังชีวิต เพื่อตน สังคม และสิ่งแวดล้อม**

สามารถ สุขุประการ

๑๕.๓๐ – ๑๖.๒๐

ผู้ดำเนินรายการ : อาจารย์วัฒนา มูลเมืองแสน

นำเสนอบทความทางวิชาการ หัวข้อ

พุทธปัญญากับการปรับเปลี่ยนชีวิตมนุษย์

(Buddhist Wisdom and Human Transformation)

- พุทธจริยศาสตร์กับปัญหาปาณาติบาตในพระพุทธศาสนาเอรวาท

พระสมชาย ปิโยโค (ดำเนิน)

- พระพุทธศาสนากับการพัฒนาสตรีเพื่อการแก้ปัญหาสังคม

สามารถ บุญรัตน์

- พระปัญญาธิคุณว่าด้วยเรื่องจิตสำนึกเพื่อสังคม

อรทัย มีแสง

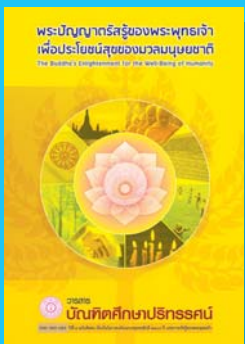
ผู้ดำเนินรายการ : ผศ.ดร.สมชัย ศรีนอก

๑๖.๒๐ - ๑๖.๓๐

พิธีปิดการสัมมนาโดย

พระศรีคัมภีร์ญาณ, รศ. ดร.,

รองอธิการบดีฝ่ายวิชาการ มหาวิทยาลัยมหาจุฬาลงกรณราชวิทยาลัย



หนังสือสำหรับแจก
ผู้เข้าลงทะเบียน
สัมมนาวิชาการไทย

TENTATIVE PROGRAM

The 4th International Buddhist Research Seminar
Organized by the Buddhist Research Institute
Mahachulalongkornrajavidyalaya University (MCU)
Ayutthaya, Thailand
1st June, 2555/2012

List of the Commentators for the Panel Session on the 4th International Buddhist Research Seminar



Asst. Prof. Dr. Phra Suthithammanuwat
Dean, Graduate School,
MCU, Thailand



Ven. Prof. Hanguranketha Dheerananda
Department of
History, University
of Peradeniya,
Sri Lanka



Ven. Dr. W. Piyaratana
Lecturer, Graduate
School, International
Program, MCU,
Thailand



Dr. Phra Saeng Hurng Narintho
Wat Pan Thammaramsi,
Laikha, Shan State,
Union of Myanmar
Lecturer, Faculty of
Buddhism,
MCU, Thailand



Asst. Prof. Dr. Surapon Suyaporm
Vice-Rector for
General Affairs,
MCU, Thailand



Assoc. Prof. Dr. Suvin Ruksat
Mahamakut Buddhist
University, Thailand



Dr. Sudarat Bantaokul
Faculty of Buddhism,
MCU, Thailand

SEMINAR

Friday 1st June, 2555/2012

- | | |
|-------|---|
| 8:00 | Registration |
| 8:25 | - Arrival of Distinguished Guests at the Auditorium Hall, Room 2, Floor 2
- All Participants Seated at the Auditorium Hall
- Pay Homage to the Triple Gem |
| 8:30 | Welcome Address by Dr. Phramaha Suthit Aphakaro, Director of the Buddhist Research Institute & Chairman of the Organizing Committee of the Seminar |
| 8:40 | Starting Panel Session (One) |
| 11:00 | Present Gift to the Presenters |
| 11:15 | Group Photo |
| 11:30 | Luncheon |
| 12:50 | Gathering the Auditorium Hall, Room 2, Floor 2 |
| 13:00 | Continue for the Panel session (Two) |
| 17:15 | Present Gift to the Presenters |
| 17:30 | Closing Speech by Phra Suvanmethaphon, Vice-Rector for Planning and Development Division, MCU |
| 18:00 | Dinner |
| 19:00 | Show Culture Performance |



EXHIBITION & ACTIVITIES



Exhibitions on Buddhajayanti: The Celebration of 2,600 Years of Buddha's Enlightenment.

31 May - 1 June
2012
10.00-18.00 hours
at Floor G,
Exhibition Zone,
MCU Auditorium

Exhibitions from MCU Campus

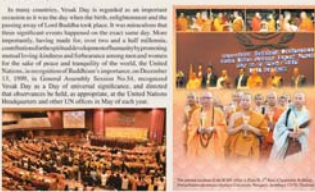
MCU and the International Council for Day of Vesak (ICDV)
และ ภัณฑสถานแห่งชาติพระปฐมเจดีย์ (ICDV)



เพื่อเป็นการฉลองวันคล้ายวันตรัสรู้ของพระพุทธเจ้า ๒,๖๐๐ ปี และเป็นการฉลองครบรอบ ๕๐ ปี แห่งการสถาปนาองค์การยูเนสโก คณะกรรมการอำนวยการจัดงานวันวิสาขบูชา ๒๕๕๕ ได้มีมติให้จัดงานวันวิสาขบูชา ๒๕๕๕ ขึ้นในวันที่ ๓๑ พฤษภาคม ๒๕๕๕ ณ บริเวณสนามกีฬาพระปฐมเจดีย์ จังหวัดนครปฐม โดยเป็นงานวันวิสาขบูชาครั้งแรกในประเทศไทย

ทั้งนี้ คณะกรรมการอำนวยการจัดงานวันวิสาขบูชา ๒๕๕๕ ได้มีมติให้จัดงานวันวิสาขบูชา ๒๕๕๕ ขึ้นในวันที่ ๓๑ พฤษภาคม ๒๕๕๕ ณ บริเวณสนามกีฬาพระปฐมเจดีย์ จังหวัดนครปฐม โดยเป็นงานวันวิสาขบูชาครั้งแรกในประเทศไทย

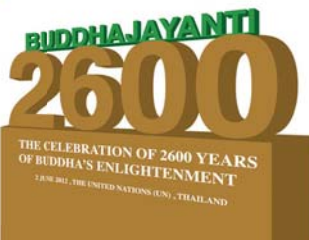
ทั้งนี้ คณะกรรมการอำนวยการจัดงานวันวิสาขบูชา ๒๕๕๕ ได้มีมติให้จัดงานวันวิสาขบูชา ๒๕๕๕ ขึ้นในวันที่ ๓๑ พฤษภาคม ๒๕๕๕ ณ บริเวณสนามกีฬาพระปฐมเจดีย์ จังหวัดนครปฐม โดยเป็นงานวันวิสาขบูชาครั้งแรกในประเทศไทย



In 2010, the Thai temple community and the Buddhist community of Chiang Mai University organized the celebration at the UN Headquarters in New York City. Buddhist leaders from 13 countries were also invited to participate in the World Buddhist Leaders' Conference and the International Recognition of the Day of Vesak from May 25-26, 2010. At the meeting, it was agreed that the activities celebrating the International Day of Vesak for 2010 should be held at the United Nations New Pacific offices for the United Nations Convention Center in UNCC in Bangkok, Thailand. Thailand has hosted Vesak Day International activities since 2010. The organization responsible for the organization Vesak Day activities is the International Council for Day of Vesak or ICDV.



2 June 2012
10.00-18.00 hours
at UNCC



ACTIVITIES



Group Photo Session
Side of MCU Auditorium,
Wang Noi, Ayutthaya
17.30 hours, 1 June 2012

Thursday, 31 May

18.30 – 20.30 Gala Buddhist Cultural Performance / Finale
at Conference Hall, MCU, Wang Noi, Ayutthaya

Friday, 1 June

18.30 – 20.30 Buddhist Cultural Performance / Finale
at The National Theatre, Bangkok

Saturday, 2 June

18.30 – 20.30 Buddhist Cultural Performance / Finale
at Buddhamonthon, Nakornpathom



Cultural Performance

ACTIVITIES



Candle lit Procession
18.00-21.00 hours, 2 June 2012
Buddhamonthon, Nakornpathom



Announcing of the Bangkok Declaration 2012
15.00 hours, 2 June 2012 at UNCC, Bangkok



VENUE &
DIRECTORY
OF
BUDDHAJAYANTI:
The Celebration of 2600 Years
of the Buddha's Enlightenment

VENUE

Mahachulalongkornrajavidyalaya University at Wang Noi.

This is the main campus of MCU which provide large space for international conferences. It is the location of the headquarters of the International Council for Day of Vesak. Therefore, the ICDV academic conferences and seminars will take place here since it is an institution for academic advancement.





VENUE



United Nations Convention Center, Bangkok.

From its headquarters in New York City, the UN's member countries and specialized agencies give guidance and decide on substantive and administrative issues in regular meetings held throughout each year. The location will host the closing ceremony of the ICDV since Vesak Day has been recognized internationally by the UN itself.





Buddhamonthon, Nakhon Pathom.

This is a Buddhist park in the Buddhamonthon district, Nakhon Pathom Province of Thailand, west of Bangkok. Its highlight is a 15.87 m (52 foot) high statue of Buddha, which is considered to be the highest free-standing statue of Buddha in the world. It has been selected to be the place for the opening ceremony because the second conference of UNDV recognized it as the centre of world Buddhist.



AIRPORT



Suvarnabhumi Airport

Suvarnabhumi Airport is a first-class international airport with international standard services, in the unique Thai style, together with diversified services able to fulfill the utmost satisfaction of the service users leading to 1 of 10 world's excellent airport as well as to expand the business and logistic hub in the South East Asian Region, which is the important part in creating the economic added value toward Thailand.

website: <http://www.suvarnabhumiairport.com>



Ayutthaya World Heritage

Phranakhonsriayutthaya was the former capital of Thailand established on the bank of Chao Phraya River since the Buddhist Era 16 - 18. The traces of ancient cities and ruins, stories, chronicles, historical annals and stone tablets can be found at present. Prior to the establishment of Ayutthaya Kingdom in 1350, the town called “Ayothaya City” or “Ayothaya Srirama” or “City of King Rama” had been already constructed. In the east of the island. Ayutthaya City was very prosperous in administration, politics and culture. At that time, three laws were used in the administration, that is, all-inclusive laws, slavery laws and loan laws.

King Ramathibodi I or King Uthong established Ayutthaya City as the capital in 1350. Ayutthaya had been the center of Siam for 417 years. The kingdom had been ruled by 33 kings from 5 dynasties, that is, Uthong Dynasty, Suphannabhumii Dynasty, Sukhothai Dynasty, Prasatthong Dynasty and Ban Plu Laung Dynasty. The kingdom lost the independence to Burma 2 times in 1569 where King Nereesuan the Great could redeem the independence in 1584 and the second time in 1767 where King Taksin could redeem the independence at the end of the same year. In addition, King Taksin also migrated people from Ayutthay Kingdom to establish Thonburi Kingdom, the new capital of Siam. However, Ayutthaya was not deserted as some people still lived there. Thus, the city was appointed as the fourth-level city called “Muang Krung Kao.”

AYUTTHYA

King Bhuddhayodfah Chulalok the Great appointed Muang Krung Kao as the fourth-level city like in the reign of Thinburi dom. Later, King Rama V reformed the central and regional administration. The administration of “Theesapibarn” was established for the regional government. Namely, 304 cities in the same area were grouped as the county ruled by the commissioner. In 1895, the county of Krung Kao was established. Such county consisted of Ayutthaya, Angthong, Saraburi, Lopburi, Phromburi, Indraburi.

In the period of the Prime Minister Field Marshal Por. Pibulsongkram, the policy was established to renovate the historic sites in Ayutthaya in order to celebrate the 25th anniversary of Buddhist century. In addition, in 1955, the Prime Minister of Burma visited Thailand and gave money in the sum of 200,000 Baht for the improvement of the temple and Phra Mongkholbopit. It could be mentioned that the significant renovation of ancient sites in Ayutthaya was seriously performed. Later, the Department of Fine Arts was responsible for the renovation. On 13 December 1991, the United Nations Educational, Scientific and Cultural Organization or UNESCO then resolved and registered the ancient city of Ayutthaya as the “[World Heritage](#).”

Ayutthaya Kingdom had been established as the capital since 3 April 1350 and the kingdom was ended on 7 April 1767. During 417 years of the kingdom, there were a lot of stories related to the administration, independence redemption, heroic deeds, culture and tradition. Moreover, the city was abundant with plants and foods as the statement that ? There were fishes in water and rice in the fields.? In addition, Phranakhonsriayutthaya Province was full of temples, palaces and historical sites. During the reign of Ayutthaya, the kingdom was totally ruled by 33 kings from 5 dynasties as follows:

1. Uthong Dynasty, 4 kings
2. Suphannabhumi, 13 kings
3. Sukhothai Dynasty, 7 kings
4. Prasatthong Dynasty, 4 kings
5. Ban Plu Laung Dynasty, 6 kings



ACCOMMODATION



ARKANTUKA BUILDING

ARKANTUKA BUILDING Accommodation located in Mahachulalongkomrajavidyala University, Wangnoi Ayuthaya. The Accommodation offer for guest rooms 76 rooms designed for standard 62 rooms and Deluxe Corner 14 rooms. Over looking surround by the natural green Rice Farm and quiet vicinity. Seminar and Conference is a perfect place and Meditation Buddhism.

Room facilities

Large Rooms

Air Conditioning

Satellite 32 inch television

Refrigerator/mina bar, Bottled water free of charge

Electric Jar Pot

Lan & wireless Internet access

Telephone

Water heater Shower



The Twin Towers Hotel best hotel in Bangkok is an International 4-star budget hotel in Bangkok located in the center of Bangkok where most shopping centers are situated. The Twin Towers Hotel Thailand's location provides an easy access to business areas, sight seeing places, Bangkok airport, Popular Shopping Complex including Mah Boon Krong Shopping Center, Siam Paragon, Siam Center, Siam Square, Siam Discovery and Central World Plaza.

Located within easy access to the bustling main shopping area of Bangkok, rejuvenate in the comfort of neo-classical influenced guestrooms coupled with discreet service and gastronomical delights. Our Bangkok's hotel booking guide and service is truly a preferred choice for business and leisure travelers.

ACCOMMODATION



 **Miracle Grand Convention Hotel**
A Member of The Miracle Group

Miracle Grand Convention Hotel, everything is done to optimize good fortune, from the style of the building to the choice of address. Step into a hotel that is a modern palace. The gilded walls glow like the reflection of the morning sun. Where highly trained staff awaits to bathe you in true Thai hospitality and service.

The Hotels is located at the northern center of Bangkok with easy access to Muang Tong Thani (Impact Arena), Don Muang Airport for Domestic flight and only a short trip to BTS Station and 1/2 hour by Hotels shuttle to Down town, its perfect for sight seeing to the northern provinces such as Ayuthaya, Sukhothai, Lopburi and Kao Yai.



 **the ROYAL RIVER HOTEL**

An international first class hotel, located right on the western bank of Chao Phraya River, the River of Kings. Standing in the old Thai capital with many attractions nearby, which having 436 rooms and suites. The hotel is approximately 45 minutes away from the international airport.

Unlike other riverside hotels located on the eastern bank of the Chao Phraya River, the Royal River Hotel is a luxury on the western, next to Krung Thon Bridge. It's unique position that makes it possible for guests to witness the sunrise over the calm water without disruption from the traffic noise.

The Royal River Hotel is also accessible via the Phra Pin Klao Bridge, Rama VIII Bridge, and of course other bridges nearby. The Rama VII Bridge provides easy access to and from the hotel, and the Bangkok International Airport.

ACCOMMODATION



In this historic part of Bangkok is the Royal Princess Larn Luang where a gracious welcome and warm personalized service await. A charming boutique hotel offers 167 wonderfully appointed guest rooms with every comfort. Rattanakosin Island forms the thriving heart of old Bangkok and is bounded by the majestic Chao Phraya River.

The Royal Princess Larn Luang is situated in an area distinguished by sweeping tree-lined boulevards, centuries-old canals and ancient temples including the Grand Palace, Temple of the Emerald Buddha, the Golden Mountain, National Museum, China Town, Government Office, United Nations Agencies and other Bangkok sightseeing attraction.



Prince Palace Hotel is situated on Damrongrak Road (off Krungkasem Rd.) at the site, which once was “Mahanak Palace” of Field Marshal Prince Kromaluang Nakhon Chaisri Suradej, a son of King Rama V. Therefore, Prince Palace Hotel was named to enhance his prestige.

Prince Palace Hotel is perfectly located in the governmental and commercial heartland of downtown Bangkok, where you find many old town attractions, government offices and garment business offering good bargains. It is also within easy access to the Expressway network leading to the Airport or anywhere else.

The hotel premise comprises 4 towers occupies the 11th to 32nd floor of the Bobae Tower. The lower floors of Bobae Tower contains more than 1,000 shops forming a world class wholesale fashion center

MAP OF VENUES



- | | | |
|---|---|--|
| <p>1 ท่าอากาศยานสุวรรณภูมิ
Suwannaphumi International Airport</p> <p>2 ศูนย์ประชุมสหประชาชาติ กรุงเทพมหานคร
United Nations Conference Centre, Bangkok</p> <p>3 วัดพระศรีรัตนศาสดาราม (วัดพระแก้ว)
Temple of the Emerald Buddha (Wat Phra Kaew)</p> | <p>4 มหาวิทยาลัยมหาจุฬาลงกรณราชวิทยาลัย
ท่าพระจันทร์ กรุงเทพมหานคร
Mahachulalongkornrajavidyalaya University, Bangkok</p> <p>5 พุทธรักษา จ.นครปฐม
Buddhamonthon, Nakhon Pathom Province</p> | <p>6 มหาวิทยาลัยมหจุฬาลงกรณราชวิทยาลัย
อ.วังน้อย จ.พระนครศรีอยุธยา
Mahachulalongkornrajavidyalaya University,
Main campus, Wang Noi, Ayutthaya Province</p> |
|---|---|--|

Bangkok Suvarnabhumi Level 2 -



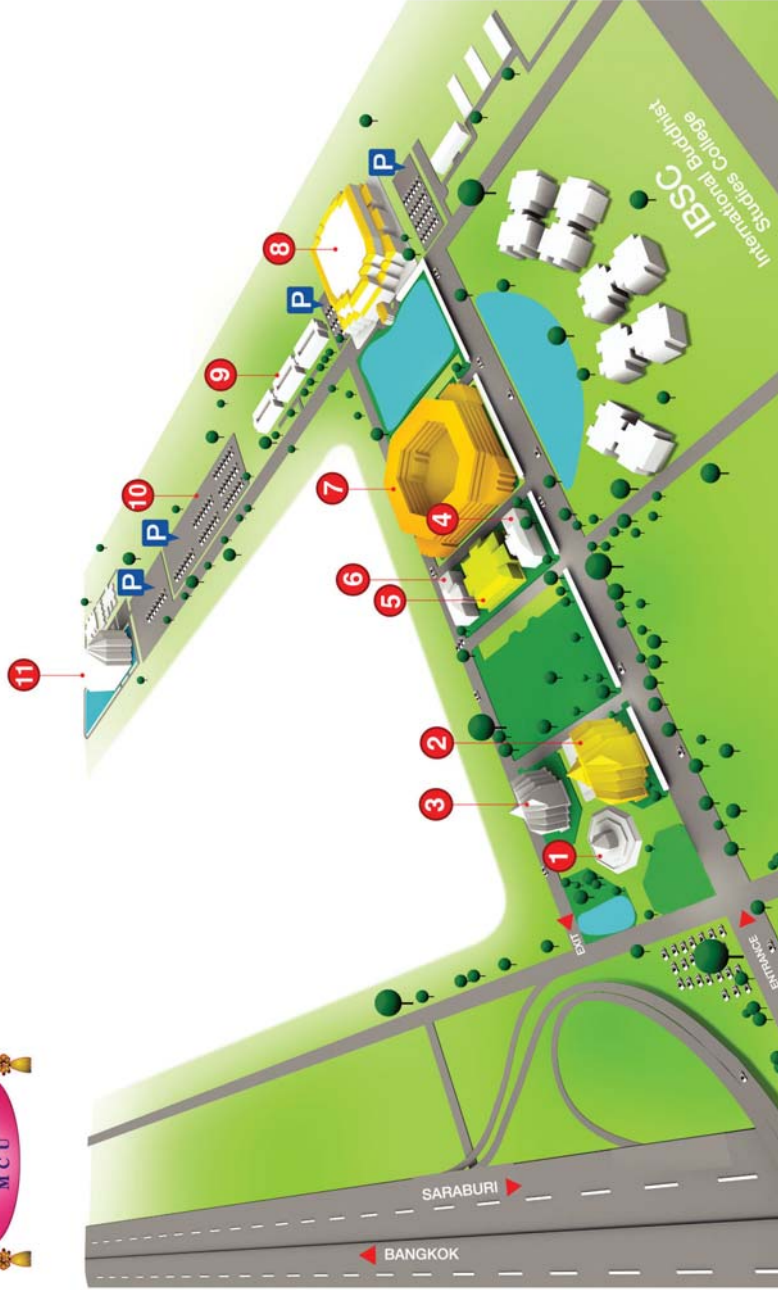
Sumi Airport Layout Arrivals





Mahachulalongkornrajavidyalaya University
Main Campus, Wang Noi, Ayutthaya, Thailand.

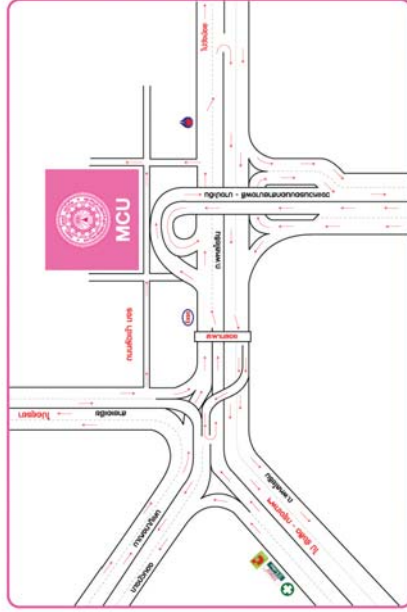
DIRECTORY



- 1 The Tipitaka Hall
- 2 Office of The Rector
- 3 The Office of Library and Technology
- 4 The Residence Building
- 5 The Cafeteria Building
- 6 The MCU Book Centre
- 7 The Classrooms Building
- 8 The MCU Conference
- 9 The Dormitory
- 10 Car park
- 11 The Uposatha Hall

- Fl.1st zone A : Faculty of Humanities
- zone B : Faculty of Social Sciences
- zone C : Faculty of Education
- zone D : Faculty of Buddhism

- Fl.4th zone A : IMAP
- zone B : Graduate School
- zone D : IABU, ICUNDV, Language Institute



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The MCU Conference Hall Floor Plan



9th UNDV Symposium

- **Symposium Session 1:**
Buddhist Wisdom and Reconciliation
- **Symposium Session 2:**
Buddhist Wisdom and Environment

Symposium Session 3: Buddhist Wisdom and Human Transformation



Mar Stage



VIP room



VIP



Registration Corner



Thailand



Information Corner



Participants



Foreigner



beverage



1 Meeting 1:
Thai Seminar



2 Meeting 2:
Buddhist Research Institute Seminar



3 Meeting 3:
IABU/CBT Workshop



4 Meeting 4:
UCBT Workshop

MCU CONFERENCE



9th UNDV Symposium

Symposium Session 1:
Buddhist Wisdom and Reconciliation

Symposium Session 2:
Buddhist Wisdom and Environment

Symposium Session 3:
Buddhist Wisdom and Human Transformation



Conference Hall

Meeting Room 1

- Thai Seminar

Meeting Room 2

- Buddhist Research Institute Seminar

Meeting Room 1

- IABU/CBT Workshop

Meeting Room 2

- UCBT Workshop

CLASSROOM BUILDING

Fl.1st



2nd IABU Conference

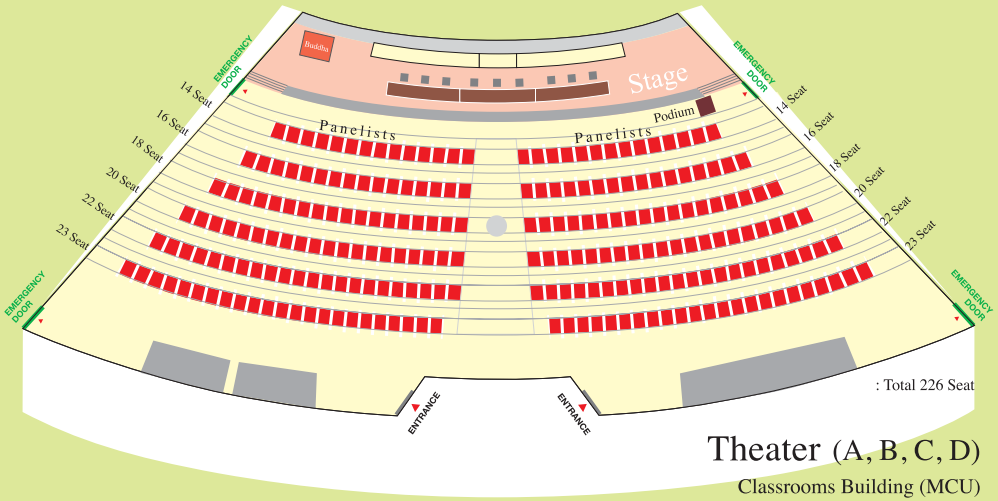
- A** THEATER A:
Buddhist Philosophy and Meditation Practices
- B** THEATER B:
Unifying Buddhist Philosophical Views
- C** THEATER C:
Teaching Dhamma in New Lands
- D** THEATER D:
Buddhist Psychotherapy



MCU THEATER



MCU THEATER



2nd International Association of Buddhist Universities Conference

Theater A

- Buddhist Philosophy and Meditation Practice

Theater B

- Unifying Buddhist Philosophical Views

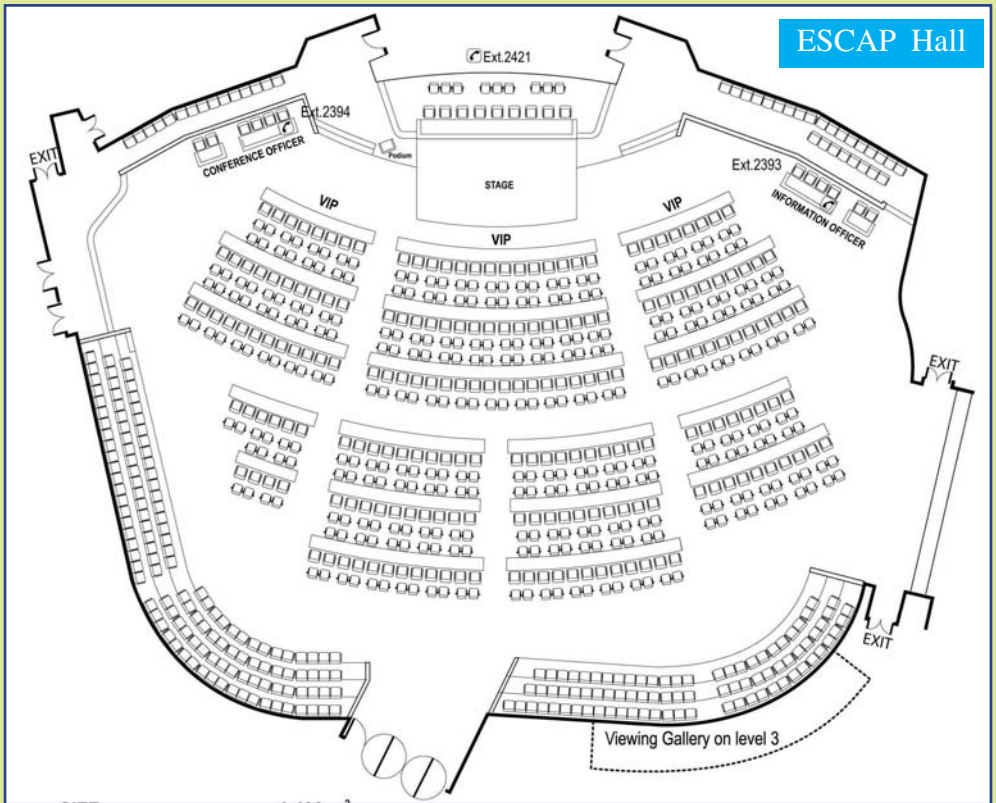
Theater C

- Teaching Dhamma in New Lands

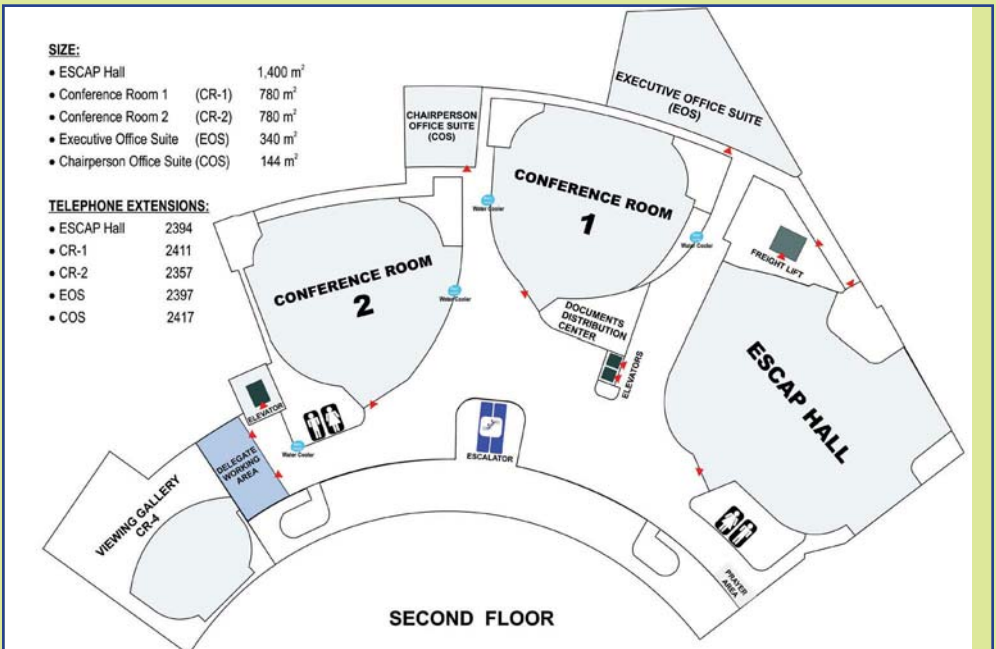
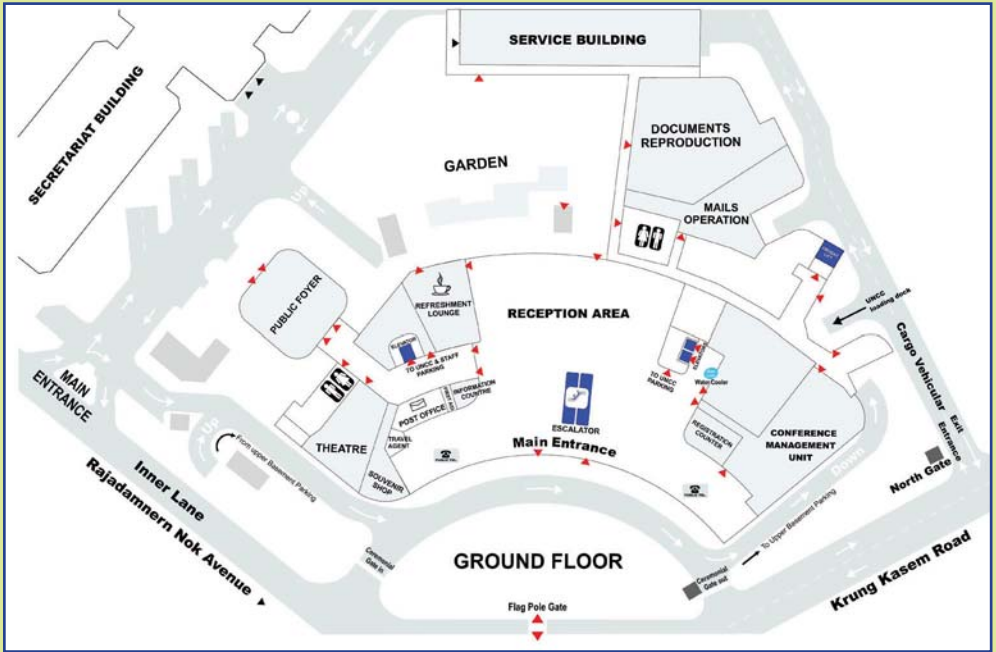
Theater D

- Buddhist Psychotherapy

UNITED NATIONS (UN)

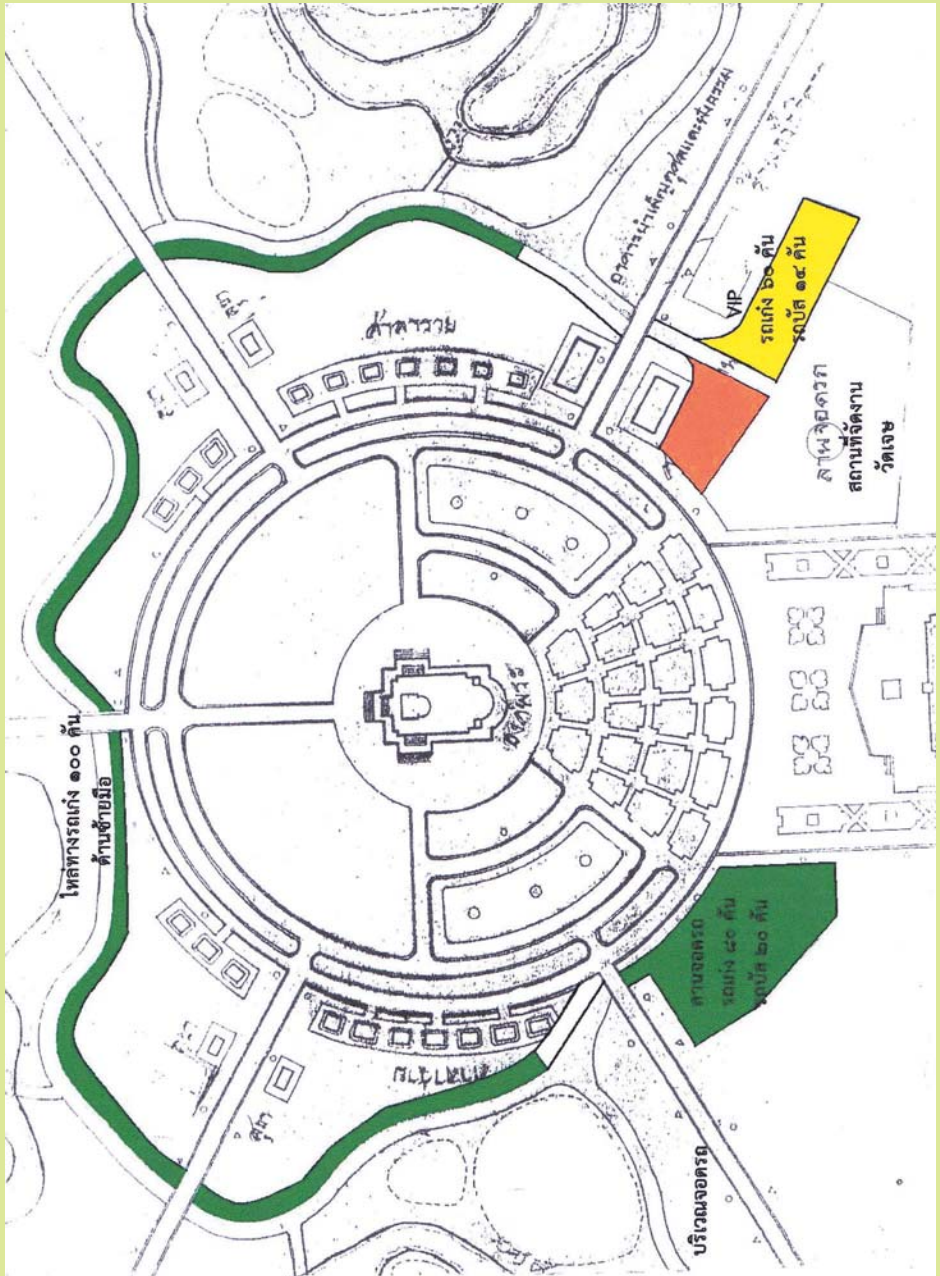


ESCAP HALL



BUDDHAMONTHON





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Main Co-ordinator : Mahachulalongkornrajavidyalaya University
: International Council for Day of Vesak (ICDV)
Sponsored by : The Royal Government of Thailand